

**CONGO BASIN FORUM 2025: 10-13 June 2025**

***Template for abstracts***

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| **Field** | **Content to be filled in** |
| **Title of communication** | *(Clear, concise, informative title)* |
| **Institution**  | *Name of the institution*  |
| **Corresponding author** | *Name, Email* |
| **Panelistes**  |  |
| **Keywords** | *3-5 keywords separated by commas* |
| **Abstract** | *Text: Maximum 500 words including:** *Context justification*
* *Aims and objectives*
* *Methodology*
* *Expected outcomes*
 |
| **Thematic areas concerned** | *(Tick or indicate one of the forum's themes)*☐ Water - Climate - Forest - Biodiversity - Carbon☐ Water -Energy transition☐ Water - Navigation - Blue Economy☐ Water - Agriculture - Food security ☐ Drinking water - Hygiene - Sanitation ☐ Water - Society - Health - Private Sector - Governance☐ Other : \_\_\_\_\_\_ |